

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700

RECEIVED
CENTRAL FAX CENTER

APR 27 2006

Facsimile:(714)540-9823

FACSIMILE COVER SHEET

TO:	Examiner: Dennis William Ruhl Group Art Unit: 3629		
FROM:	John D. Magluyan, Reg. No. 56,867		
RE:	U.S. Application No. 09/921,569 Attorney Docket No. 00862.022324.		
FAX NO.:	(571) 273-8300		
DATE:	April 27, 2006	NO. OF PAGES:	15 <small>(including cover page)</small>
TIME:	12:05 p.m.	SENT BY:	Charise

MESSAGE

Attached are the following papers for the above-identified application:

1. Amendment; and
2. Transmittal for Amendment.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

April 27, 2006
(Date of Deposit)

John D. Magluyan, Reg. No. 56,867
(Name of Attorney for Applicants)


Signature

April 27, 2006
Date of Signature

**IF YOU DO NOT RECEIVE ALL THE PAGES
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

Note: We are transmitting from a Canon Model FAX-L770
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

APR 27 2006

In re Application of:

KENICHI SAKUMA, ET AL.

Application No.: 09/921,569

Filed: August 6, 2001

For: EQUIPMENT MANAGEMENT SYSTEM,
EQUIPMENT MANAGEMENT APPARATUS,
CONTROL METHOD THEREFOR, AND
COMPUTER-READABLE MEMORY

Docket No.

00862.022324.

Examiner: Dennis William Ruhl

Group Art Unit: 3629

Date: April 27, 2006

Mail Stop Amendment
THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.


The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18	MINUS	42	= 0	x \$25 \$50	\$.00
INDEP. CLAIMS	6	MINUS	18	= 0	x \$100 \$200	\$.00
Fee for Multiple Dependent claims \$180*/\$360						\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$.00

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


John D. Magluyan
Attorney for Applicants
Registration No.: 56,867

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 112911v1

Page 2 of 2

00862.022324.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: Dennis William Ruhl
KENICHI SAKUMA, ET AL.)
: Group Art Unit: 3629
Application No.: 09/921,569)
: Filed: August 6, 2001)
: For: EQUIPMENT MANAGEMENT)
: SYSTEM, EQUIPMENT)
: MANAGEMENT APPARATUS,)
: CONTROL METHOD)
: THEREFOR, AND)
: COMPUTER-READABLE)
: MEMORY) April 27, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated January 27, 2006, please amend the
above-identified application, as follows:

I hereby certify that this correspondence is being transmitted via facsimile
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450. (571) 273-8300, on

April 27, 2006
(Date of Deposit)

John D. Magluyan, Reg. No. 56,867
(Name of Attorney for Applicants)

Signature

April 27, 2006
Date of Signature